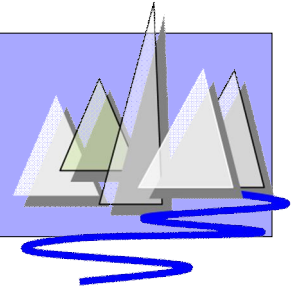


Eastern Idaho Sobriety Corner



November 2007

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**For Immediate Assistance CALL:
AA HOTLINE PHONE# 524-7729
Spanish HOTLINE PHONE# 528-2994**

***** Statement of Purpose *****

The Idaho Falls Intergroup Council of Alcoholics Anonymous exists to assist and provide services for the groups in carrying the message to the alcoholic who still suffers and to foster unity and cooperation among the Idaho Falls groups and members.

The purpose of the Idaho Falls Intergroup is (a) to safeguard the Twelve Traditions of Alcoholics Anonymous; (b) to serve the local groups; (c) to help provide unity between groups; (d) to perform any and all acts as stated in the by-laws in order to meet its purpose.

Intergroup Chairman: Mike C. 745-1510
Secretary: Cate C.
Newsletter Editor: Patrick W. 709-0913
District 6 PICPC: Marv W. 523-7957
Entertainment: Kelly B. 757-1912
Phone Service : Ryan T. 220-9916

Alternate Chairman: Mike K.
Treasurer: Laurie T.
email: troutsnfr@cableone.net
email: trplg@hotmail.com
email: rymann33@yahoo.com

Notes From Your Intergroup Chair ...

For the last year or so, since I was elected your Idaho Falls Intergroup Chairperson, I have been trying to get the groups and their members interested in taking responsibility and being of service outside of the group level. In these efforts my writings in this newsletter have been seen by some as being overbearing and confrontational. That has not been my intent. To those who have taken offense to the way I have written in this newsletter as Intergroup Chairperson, I apologize and plan to change my tone in the future.

There has been some resounding success with local members stepping up and manning the AA Hotline so that the alcoholic who reaches

out finds the help they need. Thank you to all who have sacrificed their time to give in this vital AA service!

There will be Hotline Orientation meeting for any current volunteers or those interested in being of service this way on Sunday November 4th at 5:30 PM in Serenity Hall.

I look forward to seeing you at Intergroup!

In Service,
Mike C
Feel free to contact me by phone or email.
745-1510 stepman89@yahoo.com



October Intergroup Business Meeting Notes

6:40 Meeting called to order by Mike C.
James read Twelve Traditions
Cate read minutes from last meeting, Minutes approved

Old Business: None

Entertainment report: None

Phone Service report: Ryan T.

We have 6 or 7 new volunteers. Mike and Les did a workshop in the Teton Valley. There is a Hotline schedule available for volunteers. Ryan has the information for anyone who needs it. There will be a workshop on Sunday Nov. 4 5:30 pm at Serenity Hall

Newsletter Report: None

New Business: None

Treasurer's Report: Laurie T.

Prudent Reserve	\$ 191.74
Beginning Balance	\$ 1463.58
Contributions	NONE
Total Contributions	\$ 0.00
Expenses	\$ 70.67
<i>Qwest</i>	\$ 50.26
<i>Quick Ship & Copy</i>	\$ 67.84
<i>Literature</i>	\$ 739.80
Ending Balance	\$ 605.68

Laurie wanted to know if we should pay District for remaining literature or have them sell it. Motion made to reimburse District. Motion passed

A Declaration of Unity

This we owe to

A.A.'s future:

To place our

common

welfare first,

To keep our

fellowship

united.

For on A.A.

unity depend

our lives,

And the

lives of those

to come.

October District 6 GSR Business Meeting Notes

Brian M **opened** the meeting with the **AA pre-amble**.

Buttons B read the **12 Traditions**.

We discussed the previous meeting minutes and accepted them as printed.

Brian M presented the **Treasure's Report** from John.

Starting balance for Sept:	479.14
DCM travel expenses:	94.50
Income:	None reported
Prudent reserve:	200.00
Balance as of 10/02/07:	184.65

Old Business:

We discussed the up coming Spring Assembly in Burley, Idaho Oct. 5, 6 & 7.

Brian M explained how the business meeting was conducted and said that there was many amendments to act on at the meeting. He said that he would send the GSRs the list of amendments to look at before the Assembly.

H&I:

Buttons reported that things were going well but we need a liaison for the woman's jail to coordinate the meetings and the chairwomen.

New Business:

Brian M announced that a Tri-District workshop is being planned for Nov 10, 2007 for Districts 1,6 & 7. More information to come.

Next meeting Nov. 4, 2007.

Meeting adjourned at 7:40



District 6 H&I-PI/CPC Business Meeting - October

Hospitals and Institutions - Public Information/Cooperation with the Professional Community

Buttons B **opened** the meeting at 6:55

We welcomed the new District 6 H&I chairman Ken T. and thanked Buttons B for his service as H&I chairman. Ken T is taking over as chairman as of this meeting.

Marv W gave the **treasures report**. \$49.49 in the bank and \$140.00 new income.

Terry reported the **men's jail** has a good number of volunteers to chair meetings.

Dave C is the new **ARA liaison**.

Buttons B is the **CWC liaison**. They are currently reading the stories in the Big Book.

Jim S is the **Hospital liaison**.

Corky S is the **3B liaison**.

We NEED a liaison for the women's jail.

Marv W is the **PI-CPC District Chair**.

Buttons B reported that the District 1 chair for H&I (Joe) would like to get together with the District 6 H&I chair and share information. We currently are planning a Workshop for the January time frame. More info to come.

Adjourn meeting at 7:35

Ken T	H&I chair	757-0803	
Terry	Men's Jail	552-1546	
Jim S	Hospital	745-0124	
Buttons B	CWC	251-0383	
Dave C	ARA	200-1192	
Corky S	3B	523-4550	
Marv W	PI/CPC	523-7957	aamarv@hotmail.com

If you are interested in helping to take meeting into the local Hospitals, Jails or institutions or would like to help with public information please contact any of the following people for information.

Notes From Your Entertainment Committee Chair ...

A planning meeting for the upcoming Christmas Party will be held this coming Saturday, November 3rd, 9:00am, upstairs Serenity hall. All of those who have said they would help, YEAH, we'll see you all there. Anyone and Everyone should help. This is a big event for the area and there's got to be a lot of involvement to pull it off successfully. I would love to hear about all your ideas and this is the time and place, Saturday, November 3rd, 9:00am Serenity Hall. I think we will have a meeting every other or every Saturday thereafter, so let's get festive!

In service,
Kelly B. - Entertainment Committee Chair

*I am
responsible,
when anyone,
anywhere
reaches out for
help, I want the
hand of AA
always to be
there: and for
that I am
responsible.*



*God grant me
the Serenity
to accept the
things I cannot
change,
Courage to
change the
things I can,
and Wisdom
to know the
difference.*



A.A. Terms

I am no expert, but here is my understanding of several A.A. terms that seem to be a bit blurred in several places I have visited in the fellowship.

"Open" means that everyone on planet Earth is invited to attend the meeting but only alcoholics share.

"Closed" means only alcoholics may attend.

"Speaker" means that one person will tell his/her story or speak about some aspect of alcoholism and/or our recovery program and only A.A. Conference-approved literature will be quoted and/or read.

"Discussion" means that the alcoholics in the room will discuss some aspect of alcoholism and/or our recovery program and only A.A. conference literature will be quoted and/or read.

Therefore "Open Discussion" does not mean that everyone on the planet is free to speak and any topic at all may be discussed. I believe that this is what distinguishes an A.A. meeting from group therapy without a therapist.

I was in an A.A. meeting once when the chair called for a topic from the floor. No one responded for several minutes and then a member of O.A. who was visiting spoke up and said she was jonesing badly for some fudge and asked us to talk about fudge as a topic. If "Open Discussion" means anyone can talk about any subject, this is an appropriate topic for an A.A. meeting. If jonesing for fudge is not an appropriate topic, where do we draw the line?

I believe we must stick strictly to A.A. conference approved literature in A.A. meetings. If we don't draw the line there, I can see nowhere else to draw it. If you can read from a "meditation book" that is not from A.A., can someone else read from '*Mien Kampf*'?

I am not questioning anyone's motives. I think many of us have great motives. This is not about motive. It is about principle, and principle always trumps motive. My mentor,

Cliff from California, says, "the Traditions are a set of principles which are designed to protect A.A. from our very best motives."

Tradition Five tells us that "Each group has but one primary purpose—to carry it's message to the alcoholic who still suffers.." Tradition One states, "Our common welfare should come first, personal recovery depends on A.A. unity." Our General Service Conference had agreed that the message we carry to the still suffering alcoholic is the message of A.A.'s literature. To preserve unity and singleness of purpose, all A.A. groups agree to carry the same message. So, even though Tradition Four says that each group is autonomous, it adds that this applies *except in matters affecting other groups or A.A. as a whole*.

What could affect A.A. as a whole more than our failure to carry A.A.'s clear message by not confining our discussions to problems relating to alcohol and solutions taken from Conference approved literature?

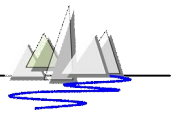
The *Big Book* tells us to check our *motives* in only two places—when we are going to bed with someone or when we are going where they serve booze. Everywhere else it tells us to check our *principles*.

My Home Group holds two open discussion meetings per week. We solved the subject problem by coming up with Chairperson guidelines. Our group conscience has instructed our Chairperson to start and stop on time and set a topic in three minutes or less by reading a paragraph or less from conference approved literature and commenting on it. Consequently we talk about recovery at every meeting.

My sponsor told me early on that I was to take my problems to my sponsor and my solutions to our meetings.

I'm sure this article will kick the top off the anthill as far as comments are concerned. Please consult your delegate or former delegate or an old-timer before you disagree.

Scott L.
BackRoom Group, Nashville, TN



For These, Thy Gifts...

I am thankful to be released from alcohol, *but I am more thankful* to be bound by the responsibilities of sobriety.

I am thankful to be bound by the responsibilities of sobriety, *but I am more thankful* for the returning possession of my own sanity.

I am thankful for the possession of a little sanity, *but I am more thankful* for the hope of an eventual and infinite peace of mind.

I am thankful to turn my back upon despair, *but I am more thankful* to turn my face toward hope.

I am thankful to be free from the undefined fears with which I travelled dark yesterdays, *but I am more Thankful* to walk in the shadow of known fears today.

I am thankful to be concerned about my honesty, *but I am more thankful* to be honest with myself about my dishonesty.

I am thankful to shed the prickly cloak of my resentments, *but I am more thankful* to take on the warm mantle of gratitude.

I am thankful to lose my cankerous and cantankerous jealousy of the gifts of others, *but I am more thankful* to gain a free and glowing appreciation of those gifts.

I am thankful to be released from spiteful envy of the talents of others, *but I am more thankful* to be desirous of even meagerly emulating those virtues.

I am thankful to be divorced from the complex and insecure dissemblings of deceit, *but I am more thankful* to be encumbered by the simple and secure demands of truth.

I am thankful to be unfettered from the pain of pride, *but I am more thankful* to walk straight in humility.

I am thankful to silence the voice of the braggart in my wishful thought, *but I am more thankful* to speak the value of a proper worth in my secret soul.

I am thankful to be freed from an insecure sense of personal inadequacy, *but I am more thankful* for a proper sense of self-reliance.

I am thankful to be released from cloying and saccharine self-pity, *but I am more thankful* to assume the defined, demanding duties of proper self-love.

I am thankful to struggle against selfishness, *but I am more thankful* to strain toward fellowship.

I am thankful to be emancipated from hate, *but I am more thankful* to be enslaved by love.

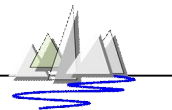
I am thankful to learn that others may love me, *but I am more thankful* to learn to love others.

I am thankful for the challenges of the future, *but I am more thankful* for the bitter lessons of the past.

Therefore this night: God, teach me second to be able to laugh but teach me first to remember that I cried. Teach me second to help others but teach me first to harm none.

AA Grapevine

August 1949, Vol. 6 No. 3



An Editorial by Bill

THIS is Thanksgiving time; our gratitude should certainly be boundless. Twenty-four years ago this month, I landed in a hospital for the last time. Then and there I received the gift of sobriety. Like all who have since joined AA's ranks, I was given a chance to choose what I would do with my new life. Just like most AAs of today, I chose to try to pass my gift on to the next suffering applicant.

This simple practice of trying to give of one's self without demand for reward (at least sometimes!) has brought incredible blessings--more than my share, I guess. Every practicing AA comes up, however, with just about the same general list of them.

First we receive sobriety, which is the chance to go on living. We try to bring that chance to others and watch them come alive. We slowly discover that our lives have a purpose because God has a plan for us; a plan that we grow little by little toward His likeness and image.

Then follows the conviction that we live in a universe filled with His love--a creation that makes sense. As this vision comes clear we can begin to live in harmony with ourselves and with our fellows. We are going someplace;

our destiny becomes secure.

Next we begin actually to welcome our growing pains. Suffering is no longer a menace to be evaded at any cost. When it does come, no matter how grievously, we realize that it too has its purpose. It is our great teacher because it reveals our defects and so pushes us forward into the paths of progress. The pain of drinking did just this for us. And so can any other pain.

Our Twelve Traditions are a prime example of what pain has done for us since we sobered up. Every single AA Tradition was evolved from the immense growing pains of AA's early years; each rests securely upon this foundation. For this reason only, we now have our Twelve Traditional principles that can spell unity, brotherhood and service for all time to come.

What people in this very troubled world of 1958 could possibly have more reasons to be grateful at Thanksgiving than we of Alcoholics Anonymous

Bill W.

AA Grapevine

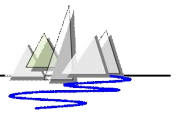
November 1958, Vol. 15 No. 6

AA Hotline Orientation - November 4th

Serenity Hall - 5:30 pm

This is a vitally important service opportunity which should be attended by those members already helping with our local AA Hotline AND should be attended by anyone interested in helping in the future.





Step 11 / Tradition 11 / Concept XI

Step 11 - Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.

IN AA we have the spiritual phase, which is important. There are six of the *Twelve Steps* which refer to a spiritual way of life. The living of a spiritual way is merely the daily attempt to honestly adjust our wills to the Will of God. Remember the words, "*in all our affairs*" whether it be prayer, sickness, business, finance, home life, social life, sleeping, or eating. Why can't God help us meet a financial obligation, help solve our group problems? Why can't He guide our thinking, our conversation, our journey, our working, our playing, our business, our decisions, our family welfare, our clubs, our everything? Didn't we come to believe in a Power Greater than Ourselves, greater than any human strength. Why can't we become God-Conscious at all times? Let us get out of the driver's seat and let God drive. Not just move over and let God squeeze in for the curves. In that case there may be a great deal of swerving, and skidding and slipping. Some persons get discouraged in their prayers because

seemingly their prayers are not answered. All prayers are always answered; they have forgotten to qualify that prayer with humble acknowledgement; if it be Thy Will.

The mother who really loves her child, will never give the child anything that will hurt it, no matter how long or loud the child cries for it. Often, God seemingly does not answer our prayers because the result of them would be harmful. But, in reality He does answer them, but sometimes the answer is *no*. To me the *Twelve Steps* are a way of life. They point the way to a perfect life, because with them we can adjust our will to The Will of God. And I am certain The Will of God is perfection. Throughout the entire Program runs that perfect theme. Thy Will be done. In the Third Step "*to turn our lives over to the care of God*." In the Eleventh Step "*only for knowledge of God's Will for us and the power to carry that out*."

*Ed O'N, Cumberland, Maryland
AA Grapevine, August 1950, Vol. 7 No. 3*

Tradition 11 - Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films.

Our relations with the general public should be characterized by personal anonymity. We think A.A. ought to avoid sensational advertising. Our names and pictures as A.A. members ought not be broadcast, filmed, or publicly printed. Our public relations should be guided by the principle of attraction rather than promotion. There is never need to praise ourselves. We feel it better to let our friends recommend us.

Tradition 11 - Long Form

Dr Bob on Tradition Eleven

"We need always maintain personal anonymity at the level of press, radio, and films."

Dr. Bob, co-founder of AA, commented on Tradition Eleven as follows: "Since our Tradition on anonymity designates the exact level where the line should be held, it must be obvious to everyone who can read and understand the English language that to maintain anonymity at any other level is definitely a violation of this Tradition.

"The AA who hides his identity from his fellow AA by using only a given name violates the Tradition just as much as the AA who permits his name to appear in the press in connection with matters pertaining to AA. "The former is maintaining his anonymity *above* the level of the press, radio, and films, and the latter is maintaining his anonymity *below* the level of press, radio, and films--

whereas the Tradition states that we should maintain our anonymity *at* the level of press, radio, and films."

AA Grapevine, 1969



"And now let's hear from Hal Swinton, who will tell us all about AAI"

Concept XI - The trustees should always have the best possible committees, corporate service directors, executives, staffs, and consultants. Composition, qualification, induction procedures, and rights and duties will always be matters of serious concern.



Sobriety Through Service



Area Business Meeting / Group Conscience List

- November 1 Intergroup Business Meeting 7 pm
- November 2 Lincoln Group Conscience
- November 6 District 6 GSR Business Meeting 6:30 pm
- November 8 Progressive Group Conscience
- November 8 Happy Hour Group Conscience
- November 9 Westside Group Conscience
- November 10 Group 1 Group Conscience
- November 13 P & S Group Conscience
- November 14 Fresh Air Group Conscience
- November 15 Third Tradition Group Conscience
- November 16 Lunch Bunch Group Conscience
- November 16 Great News Group Conscience
- November 17 Coffee Break Group Conscience
- November 17 Clean & Sober Group Conscience
- November 18 Turning Point Group Conscience
- November 19 Women in Recovery Group Conscience
- November 19 Big Book (AA Study) Group Conscience
- November 20 PI / CPC / H&I Business Meeting 7 pm

Send Group Contributions to:

Idaho Falls Intergroup Council

P.O. Box 3486
Idaho Falls, ID 83401-3486

District 6

P.O. Box 50443
Idaho Falls, ID 83405-0443

Idaho Area 18 Treasurer

P.O. Box 3832
Idaho Falls, ID 83403

General Service Office

Grand Central Station
P. O. Box 459
New York, NY 10164-0371

District 6 H & I

P. O. Box 50572
Idaho Falls, ID 83405

District 6 Hospitals & Institutions Liaisons

H&I Chairperson	Ken T.	757-0803
Men's Jail	Terry M.	552-1546
Women's Jail	*open service position*	
Correctional Work Center	Buttons B.	251-0383
A.R.A.	Dave C.	200-1192
Hospitals (EIRMC)	Jim S.	745-0124

If you are interested in helping to take meeting into the local Hospitals, Jails or institutions or would like to help with public information please contact any of the following people for information.

Questions or Concerns Regarding Serenity Hall Please Call

Rob 524-3594
Barbara 523-3256

Serenity Hall Maintenance
P. O. Box 2237
Idaho Falls, ID 83403

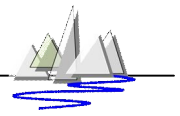
AA Literature on Hand

<i>Big Book (regular)</i>	\$ 6.00
<i>Big Book (large print)</i>	\$ 6.30
<i>Twelve Steps and Twelve Traditions (regular)</i>	\$ 6.40
<i>Twelve Steps and Twelve Traditions (large print)</i>	\$ 6.75
<i>Daily Reflections</i>	\$ 7.25
<i>AA Comes of Age</i>	\$ 7.50
<i>Big Book (pocket size)</i>	\$ 3.50
<i>Big Book (soft cover)</i>	\$ 5.60

If you or your group needs AA Literature please contact Linda, our area Literature Chair at 520-5673

SERVICE WORK AVAILABLE !

AA Hotline & 12 Step Volunteers NEEDED
For more info call Mike at 745-1510



OCTOBER CALENDAR / EVENTS / BIRTHDAYS

- Thursday, November 1st**
- Intergroup Business Meeting
7 pm Serenity Hall upstairs
 - Meet and Eat - 5 & Diner Group
2 Year Anniversary Celebration
- Saturday, November 3rd**
- Entertainment Committee Meeting
9 am Serenity Hall (upstairs)

- Sunday, November 4th**
- AA Hotline Orientation
5:30 pm Serenity Hall

- Tuesday, November 6th**
- District 6 GSR Business Meeting
6:30 pm Serenity Hall (downstairs)

- Friday, November 9th**
- Friday Night Speaker Meeting
7:30 pm Serenity Hall

- Monday, November 19th**
- New Hope & Inspiration Group Birthdays
Linda M. 24 yrs

- Tuesday, November 20th**
- PICPC H&I Business Meeting
7pm Serenity Hall

- Thursday, November 22nd**
- **Thanksgiving**
 - **3rd Tradition will meet at usual time/place on Turkey Day**

- Saturday, November 24th**
- Clean & Sober Group Birthdays
Kristen G. 1 yr
Ketura R. 2 yrs
James M. 2 yrs
Dan J. 2 yrs
Steve R. 3 yrs
Eddy M. 3 yrs
Sarah H. 9 yrs
Paul H. 35 yrs
 - Coffee Break Group Birthdays
Ted E. 1 yr
Rod N. 1 yr
Susan F. 3 yrs

- Monday, November 26th**
- Big Book Group Birthdays
Lee Ann J. 15 yrs

- Tuesday, November 27th**
- Meet & Eat - 5 and Diner Group Birthdays
Ketura R. 2 yrs

- Wednesday, November 28th**
- Fresh Air Group Birthdays
Richelle R. 1 yr
Teresa R. 5 yrs
Ferrin P. 11 yrs
Lorali S. 13 yrs
Mike N. 14 yrs

- Thursday, November 29th**
- Progressive Group Birthdays
Eric 1 yrs
Jason L. 1 yr
Rob S. 2 yrs
Beth D. 3 yrs
Dustin W. 3 yrs
Candace D. 9 yrs
Bill H. 21 yrs
 - 3rd Tradition Group Birthdays
Carla J. 1 yr
Heather S. 2 yrs
Blanche W. 22 yrs

- Friday, November 30th**
- Westside Group Birthdays
Cynthia 1 yr
Dan J. 2 yrs
Rob S. 3 yrs
Alan B. 7 yrs
Larry J. 17 yrs
Judy H. 22 yrs
 - Lincoln Group Birthdays
Dave B. 1 yr
Phillip S. 1 yr
Adam R. 1 yr
Alice P. 2 yrs
Carey W. 2 yrs
Lance H. 2 yrs
Cindy M. 3 yrs
Laura M. 4 yrs
Shawna H. 4 yrs
Alan B. 8 yrs
Richard J. 12 yrs

November 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	TG	23	24
25	26	27	28	29	30	




**FRIDAY NIGHT
SPEAKER MEETING**

**Friday, November 9th
7:30 pm at Serenity Hall**

Great News Group welcomes
Dan F. previously from Mammoth, CA (now living here in IF) and **Tom F.** of **Ammon** to share their experience, strength, and hope with us.

All are welcome and encouraged to attend.
Please do come!

It is with sadness that I announce the passing of **Joe Mc Q** of Littlerock, AK on October 25th, 2007. Joe was an active and influential member of Alcoholics Anonymous. Joe was one of us.



**Please Plan
to Attend the...**

AA Hotline Orientation
November 4th, 5:30 pm at Serenity Hall



Area AA Meeting Schedule

Sunday

8:30 AM Spiritual Breakfast Meeting

5 & Diner Restaurant
2150 Channing Way, IF

9:00 AM Grapevine Group

Serenity Hall (downstairs)

5:00 PM Grupo Si Podemos

(habla Espanol) Holy Rosary Church
145 9th St., Idaho Falls (basement)

7:00 PM Turning Point Group

Serenity Hall (upstairs)

7:00 PM Twelve by Twelve Meeting

Bingham Memorial Hospital, Blackfoot
(open meeting)

8:00 PM Progressive Group

Serenity Hall (downstairs)

Monday

11:30 AM Lunch Bunch

Denny's Restaurant

6:00 PM Women in Recovery Group

Serenity Hall

7:00 PM Shoulder to Shoulder Group

St. Luke's Episcopal Church

270 N. Placer Ave, Idaho Falls, ID

7:00 PM Fresh Air Beginners Meeting

Serenity Hall, newcomers welcome
(downstairs)

8:00 PM Lincoln Group

Idaho Falls Friendship Club

8:00 PM AA Study Group (Big Book)

Serenity Hall (upstairs)

8:00 PM New Hope and Inspiration

First Evangelical Lutheran Church

Corner of Sunnyside and Rollandet, IF

Tuesday

7:00 AM Grapevine Group

Serenity Hall (downstairs)

10:00 AM Coffee Break Group

Serenity Hall (open meeting, downstairs)

11:30 AM Meet & Eat Lunch Meeting

5 & Diner Restaurant

2150 Channing Way, Idaho Falls

5:30 PM Happy Hour Group

Serenity Hall (upstairs)

6:00 PM P & S Group

Denny's Restaurant (open meeting)

7:00 PM Swan Valley Tuesday Night

Swan Valley, Chapel in the Valley

(just off Highway 26)

7:30 PM East Side Study Group

Christ the King Church

1696 E. 17th Street, Idaho Falls

8:00 PM BHC

2280 E. 25th, Idaho Falls

Wednesday

11:30 AM Step Study Meeting

Denny's Restaurant

6:00 PM Clean & Sober Group

Serenity Hall (upstairs)

7:00 PM Fresh Air Group

Serenity Hall (downstairs)

7:30 PM The Great News

Unitarian Church, 555 E. St., Idaho Falls

(closed Big Book Study)

8:00 PM Group 1

Serenity Hall (upstairs, open meeting)

8:00 PM Grupo Si Podemos

(habla Espanol) Holy Rosary Church

145 9th St., Idaho Falls (basement)

Thursday

7:00 AM Grapevine Group

Serenity Hall (downstairs)

10:00 AM Coffee Break Group

Serenity Hall (open meeting, downstairs)

11:30 AM Meet & Eat Lunch Meeting

5 & Diner Restaurant

2150 Channing Way, Idaho Falls

5:30 PM Happy Hour Group

Serenity Hall (upstairs)

6:30 PM New Life Alumni

Serenity Hall (downstairs)

7:30 PM Third Tradition Group

Unitarian Church 555 E. St., Idaho Falls

(closed meeting)

8:00 PM Firth Group

First Tabernacle Assembly of God

235 Center, Firth

8:00 PM Progressive Group

Serenity Hall

8:00 PM Lost River Group

525 Cedar, Mackay ID.

Friday

11:30 AM Lunch Bunch

Denny's Restaurant

5:30 PM Happy Hour Group

Serenity Hall (upstairs)

7:00 PM Fresh Air Group

Serenity Hall (downstairs)

7:00 PM Pass It On Group

Bingham Memorial Hospital, Blackfoot

(open meeting)

7:30 PM The Great News Serenity Hall

(open meeting, upstairs)

8:00 PM Lincoln Group

Idaho Falls Friendship Club

8:00 PM Westside Group

Church of the Nazarene

1900 Grandview, IF

8:00 PM Grupo Si Podemos

(habla Espanol) Holy Rosary Church

145 9th St., Idaho Falls (basement)

Saturday

10:00 AM Coffee Break Group

Serenity Hall (open meeting, downstairs)

5:30 PM Women's Meeting

Eagle Pointe Center, Idaho Falls

6:00 PM Clean & Sober Group

Serenity Hall (upstairs)

6:00 PM P & S Group

Denny's Restaurant, 950 Lindsay Blvd., IF

8:00 PM Group 1

Serenity Hall (upstairs, open meeting)

Meeting Locations

•Serenity Hall

600 South Boulevard, Idaho Falls

•Friendship Club

1747 North Yellowstone, Idaho Falls
(Old Fred Meyer Bldg.) 524-3711

•Denny's Restaurant

950 Lindsay Blvd. Idaho Falls

•Behavioral Health Center (BHC)

2280 E 25th Street, Idaho Falls

•Eagle Pointe Center

1904 Dakota Lane, Ammon

•5 and Diner Restaurant

2150 Channing Way, Idaho Falls

•Unitarian Fellowship

555 "E" Street, Idaho Falls

•Bingham Memorial Hospital

98 Poplar Street, Blackfoot, ID

•St. Luke's Episcopal Church

270 N. Placer Ave, Idaho Falls

